

## Thomas Deery BA (Hons), MSc Head of Regeneration and Development

Clerk - Abbots Bromley Parish Council Laura Parsons 1 Craven Street Burton upon Trent Staffordshire DE13 0TR Direct Line: 01283 508695 Direct Fax: 01283 508388 Reply To: James Mattley

E-mail: dcsupport@eaststaffsbc.gov.uk

Our Ref: P/2023/01348

(please quote this reference on all correspondence with us)

Date: 17 January 2024

## **NOTIFICATION OF APPLICATION – TOWN AND COUNTRY PLANNING ACT 1990**

Dear Sir/Madam

**Proposal:** Demolition of the single storey rear kitchen to facilitate the

conversion and alteration of existing restaurant (Class E) and residential (C3) to form a residential unit, erection of two detached

dwellings and detached garage

Location: Infinitii Restaurant, Bagot Street, Abbots Bromley, WS15 3DB

**Grid Ref**: 407898 324670

If you wish to make comments on the proposal I would be pleased if you could do so within **21** days of the date of this letter. If for any reason a reply is not possible within that period of time but you wish to make comments, please ensure that this office is made aware otherwise it will be assumed you have no comments to make.

Please note that all correspondence received relating to the proposal can be read and copied by the applicant, the press and other members of the public under the provision of the Local Government (Access to Information) Act 1985. In the event of a subsequent appeal being lodged by the applicant, any letters received will be forwarded to The Planning Inspectorate and the appellant.

If you are receiving electronic consultations please use the following link: <a href="http://www.eaststaffsbc.gov.uk/Northgate/PlanningExplorer/ApplicationSearch.aspx">http://www.eaststaffsbc.gov.uk/Northgate/PlanningExplorer/ApplicationSearch.aspx</a> and insert the above reference number to view the application forms and drawings. You can use the 'add comments here' facility on the website after viewing the application or you can forward your comments by e-mail to the above address or in writing 10/02/2024 quoting the above reference number.

Yours faithfully

## James Mattley

James Mattley Planner

**Development Control** 

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